

THE WAR CRY

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA EAST AND NEWFOUNDLAND

International Headquarters:
101 Queen Victoria St., London, E.C.

WILLIAM BOOTH, Founder.
BRAMWELL BOOTH, General.

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W. J. Richards, Commissioner

THE COMPASSIONATE CHRIST

THE compassion of Jesus is distinguished by its clear perception of the worst feature of man's condition. The Saviour's heart ached in sympathy with the mass of human sorrow, sickness, and poverty brought before Him.

Where we have only a glimpse of men's troubles as we move hurriedly and down among them.

He saw the whole sad story unfolded to Him, and His keen love responded tenderly to every cry for help. Nevertheless, He was never diverted from the great central object. To

His sorrowful, troubled crowd were not merely poor and suffering, nor merely oppressed by unjust laws, and crowded into badly constructed dwellings—not merely hungry, half-worked, and comfortless. These were incidents which he sometimes alleviated and more often shared, but the crowning peril, the absolutely certain woe which, in His sight, every one was the loss of the soul.

He flings aside contemptuously the thought that living well in this world is a real benefit. The fool of all the world, the man who, in His opinion stood in most awful disrepute, is drawn by Him in a parable

business; he enjoyed the benefits of a good dwelling, good food, and, doubtless, the best society within his reach; and yet he was a fool, and Christ holds him up as the last sample of such simply because he left his soul in jeopardy.

where earthly elevation landed him. "The rich man died and was buried; and in Hell he lifted up his eyes, being in torment."

Could it be Christ who talked about torment, and showed this vision of despair; the tender,

loving, merciful Christ? Ah! because He said it because this was the real danger from which He had come to deliver! Because He knew that the sick beggar covered with un dressed wounds, and with scarce an alleviating circumstance to assuage his sufferings, might have the eternal compensation which should make his earthly troubles seem like a dream, if only his soul was right, if only he was "rising towards God".

Christ showed this, because it was the one thing which no one else saw. The human needs of men were apparent enough to many benevolent people in His day, including the rich giver who was going to Hell; but the crying soul needs which had brought Him out of Heaven, the hopeless woe to which even the rich and happy were drifting in the undying worm, the quenchless fire, were the visions of sorrow which only He saw, and which His tenderest compas-



THE LION OF JUDAH CAN BREAK EVERY CHAIN!

Christ draws another picture, blacker and more awful yet, and again He selects the rich man—the very man, remember, who had enjoyed the best of this world's benefits and who also was kind to poor Lazarus; and yet Christ draws aside the veil of the future world, and shows

sion betrayed itself in seeking to relieve. Christ's compassion is distinguished from all other compassion by its plait, cutting, personal, dealing. "He would eat with sinners," talk familiarly and tenderly with the worst on the earth, and lay His

(Continued on page 15)

ALL UNDER THE BLOOD & FIRE FLAG

GERMANY

PRACTICAL WORK OF ARMY HAS WON OFFICIAL FAVOUR.

In these days government and civic councils look with entire favour upon the work of the Army. While at first they have been largely influenced by the fact in which the Organization has, in conjunction with the Save the Children Fund, come to the aid of the stricken children in Central Europe. While the people have mainly talked and bemoaned the conditions prevailing, Salvationists have got to work and distributed hundreds of thousands of tins of milk, as well as quantities of clothing and their ministry has not concluded with the distribution of needed food—it's sympathy, advice, and prayers have been freely given.

Both Commissioner and Mrs. Osgood are proud of the opportunity which they have been keeping the Flag they have served so nobly and on other fields flying under difficult conditions in Germany. They are busy leaders, travelling considerably and spending themselves that others may be saved. There too, they have the highest regard for the Officers and Soldiers whom they command. Our comrades, said the Commissioner, are loyal to the Flag and to the principles which it symbolizes. And when they sing, as they often do, the great hymn, the war song, "Deutschland für Gott," they do so with a passion stimulating to witness. The Commissioner's programme is a long one, and figuring prominently in the schemes which he hopes will materialize is the organization of Suez operations.

INDIA

LITTLE GIRL'S FAITHFULNESS LEADS TO MANY BECOMING SALVATIONISTS

Being sent by her father to a neighbourhood village on an errand, a little girl saw Army Officers holding a meeting. The story of the Cross so took hold of her that she ran back three miles to tell her father and clannoured for her father to come and hear the wonderful news to which she had listened. Although the father was annoyed at the girl's forgetfulness, he yielded to her persistence and walked to the village.

By that time the meeting was over, but the girl asked for the house where the Officers were staying, and requested that they would speak to her and her father the story they had told in the open air. Gladly the Officers did so, and the girl prayed that the light of God should enter her home. Her father was a rigid Hindu, and when they reached home beat the girl for such disloyalty to his beliefs.

Three months later the Officer visited this place and found the little girl still clinging to him as she was called, had so lived that people allowed the Officer to visit her, and she had the joy of seeing almost all become Salvationists, amongst them being her own father.

Forbidden to be a Salvationist

AN INCIDENT OF OUR SWEDISH WARFARE

THE following pathetic story is translated from the Swedish "War Cry." In connection with our Congress a march was undertaken through the town, and at one point attention was directed to a woman standing in the doorway of a house. Dressed in mourning, she was evidently much moved, as she, with one hand held

us without having been allowed to put her life's purpose into practice. She wanted to be one of your brother converts, her friend. She is a high churchman, and was unwilling that her child should become a Salvationist. And now—she is gone!

"Before she died," continued the mother, "she willed to the Corps



Hold out the photograph of a young woman.

NORWAY

ENOUGH CANDIDATES TO FILL THE TRAINING GARRISON SON TWICE OVER.

Though the beginning Garrison for the Session just begun is quite full there are as many more accepted Candidates awaiting admission. This state of things has made more urgent the scheme already on foot to build a new and larger Training Garrison.

Among the Cadets are two married couples and two young women who have offered themselves for Missionary service. They have, says Brigadier General, the Training Principal, "entirely forsaken to follow Christ. One of them was the proprietor of a cab business. Having sold his vehicles and horses he came to the meeting the same night and became a born drunkard. 'Glory to God! I had him back!'

Another of the men hails from Russia. For two years he had been waiting to get to Christiania, but could not obtain a passport from the Russian Government. Brigadier General telephoned to the police-minister in the capital town near the Russian border to which the Salvationist belonged, and the official enabled him to get through, because he was going to the Salvation Army. He has expressed his desire to be back in Russia.

The Cadets are holding stirring meetings in the capital, and the largest Army buildings have proved too small to hold the crowds who wish to hear them. Every week the Cadets give out of a thousand copies of "The War Cry" numbers of them in the drinking saloons.

SOUTH AMERICA

ARMY'S HELP IN SOLVING SOCIAL PROBLEMS—"ONE TO ONE" LEAGUE IS LAUNCHED

Colonel Palmer was sent for quite recently by a lady of high social standing to speak to the members of an Argentine Organization, which has for its object the protection of young women, and she confessed that they were not doing much in that direction. Consequently they sought the Army's aid in helping them to solve the problems which were entailed, as this lady said that the Salvation Army knew how to manage these things.

Young People's Councils were held recently in the city of Rosario, and many Young People came forward for consecration. Following these Councils a reception was held for friends and those interested in the Army's work who were conducted over one of the houses which the Salvation Army had purchased.

Colonel Palmer has travelled throughout the Territory, "One to One" League, which has for its main object prayer for the salvation of the soul, and the second, to help for a bed in a hospital, and the man was sent across, being met and visited regularly by an Army Officer. The operation was successfully performed, and the grateful man came home cured, and is now again able to earn his own living. When he went more saw the neighbouring Isle of Merv, and the round tower he was as excited as a boy.

out towards the passing Salvationists an enlargement of a photograph of a young woman, who, with her other pointed direct towards Heaven. With anguish written upon her face, the poor woman looked longingly up the faces of the people, folk, reaching by, and as the last one disappeared, the tears evidently overcome her, for she clutched the picture convulsively as she went down to Heaven.

"When I heard the Band playing, and saw the march coming this way, I felt as though my girl would be glad to see the people to whom she so much wanted to belong, as I turned around with the photograph and waited for another to point and upwards that you might understand she was gone to Heaven."

Happy in the Salvation of her own soul, this young woman had desired to offer her life to make other happy, but permission to become a Salvationist had been refused her.

Don't Hinder Others.

Should this story reach the eyes of any one who is hindering another in spiritual experience, or service; God grant that it may come as a loud cry, which insists on being heard and answered.

CHANNEL ISLES

MAN'S SIGHT RESTORED AFTER FOURTEEN YEARS' BLINDNESS.

On arriving at St. Peter Port, Guernsey, Commandant George A. Booth, a man over sixty, who had been blind for fourteen years. The Commandant arranged for him to see an eye

specialist, who, on learning that the Salvation Army had sent him, refused the fees, and the Commandant had sent, but assured the man that his sight would be restored. A letter went to London, Mrs. Booth arranged for a bed in a hospital, and the man was sent across, being met and visited regularly by an Army Officer. The operation was successfully performed, and the grateful man came home cured, and is now again able to earn his own living. When he went more saw the neighbouring Isle of Merv, and the round tower he was as excited as a boy.

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THE WAR CRY.



CLARK'S BEACH

RED-HOT SALVATION MEETINGS—TWO SOULS AT THE CROSS.

TERRITORIAL NOTES

CADETS GIVE GOOD PROGRAMME AT ST. JOHN'S—I.—COLONEL MARTIN PRESIDES—GOOD NEWS OF SOUL-SAVING AT MANY CORPS.

We are having splendid meetings here. Whilst Ensign Roberts was at the General's Congress in Toronto we were led on by Mrs. Ensign Roberts.

On Tuesday night (Salmon's meeting) we had a rousing time, and God came very near. Again on Sunday the fire was still burning, and at night Mrs. John Damerer, who is the wife of Mr. Earl Damerer, spoke to us with such fervour of her experience as an Officer in the early days of the Navy.

Mrs. Roberts read from God's Word, and gave a soul-thrilling message, which closed with two songs at the Cross.

We are glad to report that, while Mrs. Roberts has been very sick for the past year, now she is steadily regaining her health.

Cadet B. L. Lewis is teaching in the absence of the Ensign.

FAMISH COVE.

On Sunday night, November 21, there was joy indeed in our midst as we gathered together to consecrate all to God. Two brothers and one sister from one family, and the servant girl and father and son of another. It was indeed like old times to see the people rejoice.

The Cadets sang together two beautiful songs, one entitled "Battling for the Right," the other, "Books of the Bible." This last song was indeed a splendid one, and was much appreciated.

The Cadets, the Garrison, and all concerned, Captain Stanley Lock accompanied him part of the trip, and speaks in very high terms of the manner in which the Adjutant conducted his services.

Before calling upon the Band to play a selection, Colonel Cadet Samuel Ford and Cadet John King, Cadet Ford he promoted to the rank of Probationary Captain and appointed him to Morton's Harbour. Cadet Captain Earle, the Garrison, and all concerned, Captain Stanley Lock accompanied him part of the trip, and speaks in very high terms of the manner in which the Adjutant conducted his services.

Mr. Adjutant Stickland of Weleyfield called in at Headquarters this week. She is in the city to undergo an operation on her throat.

It was an inspiration to see her go, and a great audience at St. John's I. on Sunday night. Adjutant Earle in making his announcements, regretted that so many had to leave, but said that he had said that the day may come when we shall have a Citadel big enough to hold the crowds. How eager people are to flock into this house of God. Surely it is a sign of good in God's eyes.

Captain L. Burridge, New Chelsea, had nine souls saved at the Outpost two weeks ago.

Captain Maidment, Ham's Harbour, reports one soul at the Outpost. Wild Bight, with four at the Trout River.

The Corps at Trout River is progressing, under the leadership of Lieutenant Bellin. The new building has been reconditioned, and it is already closed in. We are expecting it to be ready for meetings in a few weeks.

Mr. George Barnes, who is a good builder, is in charge of the building.

Several Soldiers have departed to take up their residence in New York.

NEWFOUNDLAND'S NATIONAL ANTHEM

Like every other British Dominion, Newfoundland has its National Anthem, "God Save the King." It also has a national anthem of its own, written almost half a century ago by William Stanborough, a schoolmaster at a private school, and a poet who wrote one of the best poems ever produced out of Newfoundland.

Colonel Palmer has travelled throughout the Territory, "One to One" League, which has for its main object prayer for the salvation of the soul, and the second, to help for a bed in a hospital, and the man was sent across, being met and visited regularly by an Army Officer. The operation was successfully performed, and the grateful man came home cured, and is now again able to earn his own living. When he went more saw the neighbouring Isle of Merv, and the round tower he was as excited as a boy.

God bless this seafaring Isle! May peace and plenty smile On every hand.

To every soul, To every heart,

And when they're in distress Bring safe to land.

The farmer and his stock,

The builder in his dock,

Bless all that's theirs.

Give merchantmen gain,

May Portugal and Spain

And all the ports, remain Good customers.

STUDY THE BIBLE.

IT ONE WOULD GAIN A FULL APPRECIATION OF THE BEAUTIES OF THE BIBLE.

If one would feel its solaces and enjoy its beauties, one must begin its study early and absorb it with the passing years.

The effect that the Bible has had upon the world is beyond estimate. "Educate men in the knowledge of the world, the custodian of the heritage of the ages, the preserver of spiritual health, that heals the troubles of the soul, and to-morrow the reflection of the past, the mirror of the present, the prophecy of the future. It is the scroll of time, the promise of eternity."

JESUS OUR HOPE

IT IS A CALUMNY ON HOPE TO LOOK UPON HER AS ONLY A KIND OF BEAUTIFUL YOUTH QUOTE.

Holy is a worker, Hope is a most delightful and sustaining intellectual friend. You have seen the summer breeze sway the corn-stalks in a great field; then all acknowledgments of man, however high he is, are swept away by the influence of Hope.

Hope is the life of every contrite heart, and the inspiration of every worker for humanity's good.

You need and must have "power from on high" if you would do the work to which God has called you.

The War Cry

6

Sister Mrs. Pitcher, Winterton. Death has again visited this Corps and taken from our ranks one of our faithful Soldiers, in the person of Mrs. Nicholas Pitcher.

Our comrade was ill for only a short while.

She attended the service on Tuesday night, October 12th, which was conducted by the Adjutant, Captains Thomas and Mrs. Thompson, and that was her last service. A fortnight from then she was lying in her casket. During her short illness she was visited quite often by Mr. and Mrs. Pitcher and other relatives.

Congratulations to Envoy and Mrs. Saunders of Curling. A baby girl has just arrived at their home. Mother and child are well.

Adjutant Marsh, the District Officer of Twillingate, has just completed a tour around his district. The Officer was delighted with his visit, which was greatly appreciated by all concerned. Captain Stanley Lock accompanied him part of the trip, and speaks in very high terms of the manner in which the Adjutant conducted his services.

Her life was one of blessing, as she always tried to help others, and died peacefully on Tuesday, October 26th, the chariot lowered and she stepped in and went to Heaven.

While speaking to the family and trying to console them they said, "We were very blessed, as such a good mother." The husband is also near, broken-hearted, but they are leaning upon the Great Comforter.

The funeral service took place on Wednesday, October 27th, and was conducted by Captains and Mrs. Forward, by Ensigns and Mrs. Porter, by Captains Officers, assisted by Captain Bishop, Teacher, also Ensign Porter from Han's Harbour, and Captain Green from Frampton.

It was an inspiring service, conducted by Captains and Mrs. Forward, by Ensigns and Mrs. Porter, by Captains Officers, assisted by Captain Bishop, Teacher, also Ensign Porter from Han's Harbour, and Captain Green from Frampton.

To complete the service the warden sang "Rock of Ages," which was sung by Miss Lilian Moulton.

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Probationary Captain Ford and Captain Cadet King farewelled for Morton's Harbour and Bonny Bay. Adjutant Earle was not able to get in. Adjutant Earle in making his announcements, regretted that so many had to leave, but said that the day may come when we shall have a Citadel big enough to hold the crowds. How eager people are to flock into this house of God. Surely it is a sign of good in God's eyes.

The Adjutant spoke on "The Rock of Belshazzar," and made a good impression. In the prayer meeting eight souls came to God.

The comrades all spoke of our departed sister's life, and how much she was loved. We sorrow not as those without hope, for she left such a glowing testimony behind. Just before she passed away she said, "I am leaving you in the hands of the Rock of Ages."

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THE WAR CRY

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EDITORIAL NOTES

As Men Who Slumber,

IT is a continual cause for sorrow to the Salvationist to find that the great bulk of unconverted people are unconcerned about Salvation. They have neither thoughts nor care for God or His people. men who slumber; their eyes are closed to what is ahead of them, and like men who sleep they dream; dream of long life, pleasure, wealth, ease, ambition, and other things, of anything but everything else. The consequences of a misspent life which they must shortly face. If at any time their thoughts are turned to the necessity of seeking Salvation, they, usually, themselves, with the details of their sins, have many more opportunities or with some other equally foolish excuse.

The Salvationist must keep well before him the need of awakening people from their indifference, this recalls disregard of God and His eternal happiness. They must be made to feel that there is a God, that they have sinned against Him, that they are going to stand before the Great White Throne, and that unless their sins are pardoned by His will, they will be punished.

They must further be led to see that, as true as all this is, it is equally true that they can turn from their sinful way and seek God. They must find His full of compassion, ready to forgive them and take them into His favour if they will seek Salvation through His Son Jesus Christ. Any one awakened and made to feel that he has a right to salvation, and no effort should be spared to bring about a complete surrender.

How Readest Thou?

EVEN the most cursory glance at the pages of this journal should be sufficient to indicate to any ordinary mind the fact that here is presented a record of events well worth consideration.

Whether attention is arrested by the greater magnitude of events discussed at greater length, or by the briefer reference to events more common character, there is every reason for claiming for each and all a significance beyond the ordinary. In this case, however, "The War Cry," and having made himself acquainted with even so small a portion of its contents, can lightly toss it aside as having no message for me. It is to be regretted that one who being sightless, was unmoved through a paradise of flowers, the charm of colour altogether lost upon him.

With such a disposition, one may reasonably assume that Gordon can see in "The War Cry" affords some indication of the strength or weakness of his spiritual vision. That there are those who see little

CENTRAL HOLINESS MEETING

THE GREAT CALL CAMPAIGN

Every Officer and Soldier Called

That God Wants Our Surrendered Will and Not Merely Lip Service is the Truth Emphasized by Colonel Gaskin in His Address.

The purpose of the Central Holiness meetings in the Toronto Temple was clearly defined by Colonel Gaskin on Friday last, when he pointed out that the main object of the meeting was to emphasize the spirit-life among God's people. In every converted person, he said, there should be a hunger after more of God. Growth is a law of the spiritual world and all of the spiritual life, if it is to grow, must be fed. His people should always remain "babes in Christ." He desires their growth to the full stature of spiritual manhood, so that they can leave a milk diet and feed on the strong meat of God's Word. God's people will vainly fight for the Kingdom.

In his address the Colonel gave every present much food for thought. He pointed out the dangers of having a formal godliness without the real working heart. There were many, he was convinced, who took part in religious services, who went through an outward show of worship, who uttered many pious platitudes about God, whose hearts were far from the human heart.

Think of the countries ravaged by war, broken and bleeding, with whole masses of people faced with starvation. Look at her tumults and unrest. Look at other nations seething with discontent and rebellion! Indeed, look at the whole wide world. The explanation of much of what we behold is to be found in the fact that the world has turned her face away from God in her quest for peace. Back of every other evil in the world is the sin of the human heart.

Think of sin! How it mocks God. Scarcely a day passes but there are written records that must make angels weep. Think of the vice, the drunkenness, unfaithfulness in family life, murders and thefts. Think of the cruelties, injustices and neglect! Think of the degradations and destruction to body and soul wrought by sin.

Think of the breaking hearts and burdened spirits in almost every street, even in the best favoured localities. Turn where you will, you will find ready to hand a thousand reasons for more desperate measures—for more insistent calls upon men to forsake sin.

Think of the multitudes of pagans in nominally Christian lands. Men and women who, whilst living outwardly decent lives, ignore Christ and treat His salvation as of no account.

Think of the children being reared in an atmosphere of selfishness and indifference, with little regard for truth and righteousness or the laws of God.

Think of the thousand million of souls who grope in darkness in heathen lands, suffering torturing miseries of ignorance and superstition.

Think of these things. Think and think until they burn themselves into your very eyes and heart and brain. Think of them in the light of Calvary—of the broken body of our Saviour, who died for all men. Think of them in the light of the Judgment Day, when all must give account of themselves to God—for their own souls and the souls of their fellows. Even in me, dear Lord.

A Scripture portion was read by Captain Fairhurst and two quartets composed of Cadets sang suitable pieces.

or nothing in events which stir others to the very heart must be admitted. Two men look out through the same bars, one sees the mud and mire of the world, the other, of men, looking through "The War Cry." One finds his soul roused by what he reads, while the other merely sees a printed page. A plimrose on the river's brim, a yellow primrose is to him, and it is nothing more."

And why is this? Have we eyes and see not? Has the setting up of the Kingdom of God on earth no interest for us? And the salvation for which "The War Cry" stands appeal to us? To the hosts of men and women who can answer in the affirmative we say, "God be thanked that your eyes have been opened. And that the witness of the Holy Spirit negative we earnestly cry, 'As you value your souls, get down and pray!'

Let every Salvationist begin to pray that right from the start of this world effort we may be increasingly conscious of the might of the Holy Ghost with us in every department of our work.

"Pray five minutes at least every day for the Great Call Campaign, and begin to-day."

PARAPHRASETTES

Dec. 11, 1920.

PERSONAL AND NEWSY

Territorial:

The Commissioner is opening the gymnasium in connection with the Chatham (Ont.) Hostel on Wednesday, December 8th. Mr. Gray, of the Gray-Dort Company, will turn the key, and Mayor Briscoe will preside at the evening demonstration.

Commissioner Kitching paid a brief visit to Toronto this week to confer with the Commissioner and Child Secretary. He returned to New York the same day.

Mrs. Commissioner accompanied by Mrs. Colonel McMullan, will open Home League salons of work at the YMCA on Tuesday, December 14th, and at Brooklyn Avenue on Wednesday, December 15.

Mrs. Brigadier Richards wishes, through the express, her gratitude to the many comrades who have shown kindness to her and her little ones during their stay in Toronto.

The Ontario Government has decided to place certain women who are on parole under the Army's care, Brigadier and Mrs. Frazer will have the responsibility for their oversight.

Horace, the son of Brigadier and Mrs. Frazer, has been accepted, and we would ask comrades to remember him in their prayers.

Major Burrows had installed at the Toronto Industrial a new electric power paper baled by the Canadian Paper Mills Co., a great amount of business can be handled.

Commandant McElhinney has arrangements in hand for programmes of music and song being given during the Christmas season at the Davison and Christie St. Military Hospital.

A baby boy was born to Staff-Captain and Mrs. Fenold of Halifax on Sunday, November 21.

Staff-Captain and Mrs. Byers led the meeting at Peterboro' on Sunday last.

Mrs. Addie Adams is making good progress toward recovery, we are glad to say and hopes shortly to be able to leave the hospital.

Commandant Campbell and Adjutant Sparks visited Missed Jail last Sunday and ten persons presented a desire to lead a chapter.

Major Campbell is very ill, and prayers of comrades are requested on her behalf.

Captain Moat, the Manager of the Toronto Men's Metropole, reports

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NEW HALL AT LINDSAY

Foundation Stone Laid by Lieutenant-Colonel Noble—Prominent Citizens Present.

The laying of the foundation stone of the new Citadel at Lindsay took place on Tuesday, November 30.

In the absence of the Commissioner, Lieut.-Colonel Noble conducted the ceremony, and was joined by Lieut.-Colonel Miller, the Property Secretary, and the Divisional Commander, Lieut.-Colonel Morechin. Quite a large crowd attended.

Major McLean, Mr. Boswell, chairman of the Drive, the Rev. Mcintosh, and several other gentlemen were on the platform.

Lindsay is one of the oldest Corps in Canada, and has a long history of service. The Commission finished up strong, calling up a most strenuous fight throughout. The results of the campaign are as follows:

Salvation, Holiness, Corps Cadet, Young People's Days, Girls' Service, Scouts and Guides and Girl Guidance. A number of prominent Officers for the work. The new building will be the profite of the work here. Captain Faust is in charge and is doing well.

Dec. 11, 1920.

THE WAR CRY

THE GENERAL IN NEW YORK

AT ST. JOHN

THE COMMISSIONER

Conducts United Holiness Meeting and Young People's Day—77 Seekers

The Commissioner abhors feeble insights, and as we arrived in St. John about six p.m. on November 19th, a united Holiness meeting was arranged for. The St. John people certainly appreciated this, and a splendid crowd gathered to hear the Commissioner.

Not only to see the meeting was a most interesting one, and from start to finish God's presence was manifest. Lieut.-Colonel Adby, who had been in St. John since starting his tour of duty, as Commandant, was given a warm welcome, and by his music and singing contributed greatly to the success of the meeting. Everybody, of course, was in high spirits again.

The Commissioner's address was charged with light and power, and in his characteristic way it poured forth convincing, soul-stirring truths. God wonderfully helped him.

The meeting ended with earnest prayer for the coming Young People's Day.

A Fine Crowd.

St. John Young People's Days in the past have been marked by the quality of the Young People attending. This year, however, the days have seen a fine crowd of teenage Young People ready to greet the Commissioner and profit by the message he had brought them.

They were a bright crowd, and the last meeting, wearing uniform was a most pleasing feature. As usual, the Saturday night meeting took the form of a weekly meeting and the Citadel was packed for the occasion.

The Commissioner was royally welcomed, and each of those accompanying him also came in for a very cordial reception.

The Divisional Commander, Brigadier Morechin, very welcome, the Commissioner and wife, and bright, soulful singing interspersed with short addresses by the visitors, namely, Lieut.-Colonel Adby, Brigadier Morechin, and the General officer, made a good part of the evening. The Commissioner closed with a stirring address, and all went home full of expectancy for the meetings of the morrow.

The Right Hon. George Gordon Battle, a noted lawyer, and the Rev. Professor Charles Fagnani, D.D., made eloquent speeches, thanking the General for his moving words, and expressing the appreciation of the Salvation Army.

There was a pleasant day, and the meetings throughout were of intense interest. The Commissioner, as usual, gripped the minds of the Young People with his opening sentence, and from that moment throughout he was listened to with close attention.

Earnest Spirit.

As the day wore on it was more and more evident that the audience's impression was being made. An earnest, thoughtful spirit prevailed, and one felt instinctively that the right meeting would result in a rich harvest of converts. The meetings were, as the case, for eighty-eight at the Cross, making decisions that will be eternal in their results.

Salvation, Holiness, Corps Cadet, Young People's Days, Girls' Service, Scouts and Guides and Girl Guidance. All featured in the decisions, and God's Kingdom must be the richer because of it.

The Commission finished up strong, calling up a most strenuous fight throughout. The results of the campaign are as follows:

Salvation, Holiness, Corps Cadet, Young People's Days, Girls' Service, Scouts and Guides and Girl Guidance. A number of prominent Officers for the work. The new building will be the profite of the work here. The General visited the spot where the Shires held the first open air meeting in America in 1879.

ROBERT SANDALL, Brigadier.

To God be the glory.

MONTREAL DIVISION.

Glorious News of Seekers After Sanctification and Salvation.

Lieut.-Colonel Bettridge is leading a series of Holiness meetings in the City of Montreal every Friday night during November and December. The meetings are held in the No. I. Citadel, and a hearty welcome is extended to all, Salvacionists and any one who is interested in the teaching of sanctification.

At the meetings held thus far, twenty-five have claimed the blessing of a Clean Heart.

Brockville Corps has witnessed some soul-stirring scenes of late, and a number of people have knelt at the mercy-seat. Prominent amongst the seekers have been several Young People, and since their conversion they take their stand in the open air.

Lieut.-Colonel Bettridge led a week-end campaign at Trenton recently, which resulted in twelve seekers.

Montreal VII., a new opening, is making rapid strides, and quite a few souls have been captured at late. Seventy-one were present at last Sunday's Company meeting.

The respective Corps in Ottawa each report advance. At No. I. the Young People's Legion is attracting a large group of Young People, and the various studies, which include shorthand and typewriting, taught by Adjutant and Mrs. Smith's daughter, are causing much interest.

CHATHAM (ONT.)

Staff-Captain Ritchie Leads Week-end Meetings—Twelve Seekers.

The week-end meetings, November 14-15, were conducted by Staff-Captain Ritchie, No. I. Young People's Secretary. On Saturday night, after a rousing open air, a very nice crowd gathered for the meeting. An enjoyable hour was spent. On Sunday morning the Staff-Captain presided at the Directory meeting, when a good time was spent with the children.

The Holiness meeting was a season of blessing. In the afternoon, the boys sang "The Army," the Corps Cadet Work, and an address by the Staff-Captain on "Responsibilities" gave those present to see how responsible they were for the young. The night meeting was one that will long be remembered. The Singers sang "The Whole Wide World," and the Band played an appropriate selection. Mrs. Squarebiggs also spoke of our duty to the young. Mr. Scott Dunkley read the scripture lesson.

Being Corps Cadet Sunday, some of the Corps Cadets sang "Have Thy Way, Lord." The Staff-Captain spoke on Samson, laying emphasis on the things that make for greatness. Showers of blessing descended in the prayer meeting, and twelve souls knelt at the mercy-seat.

During the past three weeks over twenty souls have "knelt at the mercy-seat." The spirit of revival is stirring, and greater things are expected—Adjutant Gillingsham.

Do not run after happiness. Do all the good you can and happy.

Montreal Young People
ARE MET IN COUNCIL BY THE COMMISSIONERA BLESSED DAY OF REVELATION AND POWER RESULTS IN
NINETY-FOUR SURRENDERS.

ANOTHER splendid and most noteworthy advance has been made for the Young People of Montreal. The annual Council, led by Commissioner Richards, on Sunday, November 28th, was more largely attended, much more promising in character, and certainly more definite results than any of the previous campaigns. In reference to the latter, the type of Young People, who surrendered were of mature age, and if they were to live to a hundred years, the Army can expect some splendid young men and women in its ranks as Officers in days not far ahead.

Splendid Attendances.

At the morning session two hundred and thirty were present, and at the finishing meeting this number had swelled to very near, if not, three-hundred. During the day the Commissioner addressed those who were present at the last Young People's Day to the Army, and in his words, "I am glad to see that quite a number were in attendance for the first time."

Each of the City Corps contributed a goodly number, and a few were present from Ottawa with Adjutant and Mrs. Smith.

One could not look at their clear and smiling countenances without praising God that the Army in Montreal is influencing for right such a splendid force of the rising generation. It clearly shows that the Corps Officers are alive to their opportunities in gathering week by week in the Company meetings young men and women to fill and lead in the near future.

Amongst them were quite a number of Life-Saving Guards and Scouts; in some cases we noticed a Scout or Guard singing four hours, and it is clear that they are part of this organization for four years. The young Bandsmen of the Corps provided the music, under Adjutant Richardson.

Hold Fast by Truth.

Soon after the first song in the morning session, the atmosphere of a good day was felt, and this feeling was increased as the Council developed. The fine body of Young People were held fast by the truth as it was set before them from the lips of the Commissioner, and the burden of the day, rested and who worked in a most commendable manner in the Young People's spiritual interest.

They were easily made under a Divine and commanding influence to sing out thoughts of work, home, school, or play, and measure themselves according to the stirring truths uttered by our Leader. Every man asked the inquiry, "Is it right?" although he may have smiled at the humorous nature being demonstrated, the seeker went home satisfied.

The Commissioner, in all his remarks, brought every power he possessed to bear upon the river well, come-task, to him, of coaching the young folk in the great business of life—in showing them how to fight a life-long battle, and to keep them towards her, in the conscious enjoyment of the forgiveness of sins on Tuesday morning. She will be given a Salvation Army funeral, and the kindly sympathy manifested towards her is being extended to her husband and children.

The secret of a personal victory was set forth in all manner of joy.

there dedicated her life to God for anywhere in the Army world.

She was present at Montreal, and with her husband, a strapping Bandsman, they again knelt at the mercy-seat, he joining in the conference, and the kind smile on his face after leaving the Registration Room clearly spoke of the joy and peace he had found.

Time and time again the penitent form was filled, but none held out until it was revealed to him that God, ere the doxology was sung, deliberately did they break away, launching out fully on God's mercy and surrendering all to Him.

Many were there for such a wonderful series of meetings.

The Chief Secretary and Mrs. McMillan, Lieut.-Colonel and Mrs. Bettridge, and the entire Divisional Staff, Lieut.-Colonel Adby, Brigadier-General Colley, and various city Officers rendered their services throughout the day. Each shared in the unshakable certain of the hindrances that impede the progress of a young life reaching after and attaining success in every phase of life.

As he spoke of the enormity and the terrible consequences of neglect and sin—one shivered at the thought of being their slaves. Indulgences, companionships with the world, mixing up with the alloy of time and money, and the like, were left to God. We are set forth as "lightweights." Of a truth they are powerful and rob young men and women of life, as well as preparing them for an early grave without God and the hope of anything but everlasting punishment.

The Montreal Corps held their monthly, the Victoria Armories, and in the morning Lieut.-Colonel Adby led on, while the Chief Secretary and Mrs. McMillan were in charge at the afternoon meeting, and Sergeant-Major Colley at night.

God's Word, the Word of attendance and profitable times of blessing and uplift were experienced.

THE COMMISSIONER

Pays Visit to Sussex and Moncton

From St. John the Commissioner and party travelled to Sussex, where a full house was held, and the Baptist Church was kindly loaned for the occasion, and a fine crowd gathered to hear our Leader. The Commissioner was suitably introduced by the Commanding Officer, Brigadier Moore, who had his audience held in interest by a short outline of the Army's work.

This was followed by a stirring Gospel address, which was thoroughly enjoyed by all present. Lieutenant-Colonel Adby sang one of his soul-winning solos, and the Commissioner made a power appeal. His words of exhortation were weighty, and took God, they did not fall on deaf ears.

The call for surrenders was sounded, and soon a fine looking Bandsman, a young lad, who had been born and reared in the merciful word, came forward cordially welcome. The Citadel was packed, and from start to finish the meeting was a most interesting one. The Commissioner gave one of his burning addresses, and the audience were deeply pained with heart-stirring truths. One seeker knelt at the Cross.

Deep Impression.

How deep an impression the Commissioner's talk had made was clearly revealed in some of those who knelt at the penitent-form. One young comrade at his work, when some of his unctionally wounded and bad language, he instead of closing his eyes, burst into a hearty laugh. It was not long, however, until condemnation possessed his soul, and it was made right at the penitent-form. Another unctionally wounded girl had a strong like for fine, and the bitter tears told how it had reduced her of the mellow experience she received at conversion and maintained for some time.

It was done—it was a definite call for Officiating Officers to meet at the Young People's Day so recently held in Halifax, and while

NEWS FROM ACROSS
THE BORDER-LINE

Holiday Newly-Arrived Immigrants
at Ellis Island—Commissioner Estill at Baltimore—Opening of Waukegan Hostel.

Winnipeg Police Magistrate Speaks Highly of the Salvation Army
Police Court Officer, and his Work—Missionary Officers Taken Part in Campaign at Vancouver.

OTHER TIME STORIES

A PROMISE, AND WHAT IT LED TO.

George and John were young men in a small English city, and moreover, they roomed together. There was, however, one great difference between them, the former was single, the latter was not. Worldwide friends, they were pleasure in life, and not infrequently morning found him suffering from the effects of an overdose of "pleasure" overnight.

On such occasions he would go to the movies, and as he lay he saw an extraordinary something at the foot of the bed making violent struggles inside what seemed to be a dark red coat. For a moment John wasalarmed—but soon, at his intense relief, he saw the familiar face of his room-mate, George, emerge from a red gurney into which he was struggling for the first time.

Went to Army Meeting

Shortly afterwards George pressed his friend to attend a meeting at the Army's meetings in Regina. John's line, but it being a special occasion—George was farewelling in order to enter the Training College the prospect was given. When the Service Corps met at the public house as usual, and on noticing that it was seven o'clock, he recalled that fact that he had given his word, a thing he rather prided himself in, to go to Army, and straightway he left for that purpose.

The Chief Secretary will assist the Commissioner at the special Young People's meetings in Regina.

Mrs. Lieut.-Colonel Morris convened the monthly spiritual meeting at St. James Corps on Wednesday afternoon, November 17.

The following Officers have received promotion:

Brigadier George J. Phillips to Lieutenant-Colonel.

Suff-Captain Wm. G. White to Captain.

Commandant Charles Alton appointed to the Staff with the rank of Staff-Captain.

The "Seek to Save" Campaign at Victoria is receiving a hearty response. The weekly meetings were conducted by Brigadier and Mrs. Coombs. On Friday Adjutant James Merritt, with other comrades, made a raid on the pool rooms and saloons to give out the message of salvation to the saloon-keepers, both physical and mental, to supply the wants of the needy, to raise up the fallen and advance the cause of Christ than any other organization. He found that those that are particularly fortunate in having them with us and being able to apply to them for advice and assistance when it had to be applied, usually differed from him in his ideas.

Every morning one of their Officers attends the Police Court, watches the cases that are tried there, and is ever ready to lend a hand to bring to magistrate or police officer an opportunity to offer himself. I really do not know what I should do if I had not the Army and its Officers to depend upon, for frequently a case arises in the court of the saloon-keeper. I feel bound to simply yield to demand temptation and, though erring, is not really a criminal, when I should not know what course to follow if I was faced with alternative, either releasing him or sending him to jail, for by doing the first of these I might and probably would lead others to believe that the law could be broken with impunity, and by keeping him I am employing him to tempt others.

The workings of the Holy Spirit are oftentimes of the unexpected order. It was so that night, and of the forty men and women who knelt at the feet of the Army, John was one. This is a definite word of grace as begun in his heart a happening of the following day gave good indication.

John had been playing in the new oak room, recently called—separation from this as well as other things, he had been separated from his wife, he had been called—

On Sunday morning, and II. Coombs had charge of the Holiness meeting on Sunday morning, and II. Coombs gave themselves afresh to God.

On Sunday five more seekers came forward.

Missionary Officers on their way to the East took part in the Sunday meetings at Vancouver I., August Dorthe of Switzerland gave a lesson in testimony to God's saving grace and her call for Missionary work.

Captain Mattson of Sweden soloed and accompanied herself on the guitar.

Captain Gibbons, of London, England, gave his testimony and explained very forcibly how he obtained full salvation.

On Sunday afternoon, a good opportunity was given for the Army's members to meet at the Theatre Royal. The party of Missionary Officers again took an active part.

Adjutant Merritt entertained a well-known person, Mr. Envoy Collier, who has been a member of the Army for over eleven weeks. The Envoy expressed his gratitude to God for his recovery.

PARAGRAPHS OF INTEREST

The Duke of Connaught, the former Governor-General of Canada, is expected to land in India about the middle of January. He will spend about seven weeks visiting Madras, Calcutta, Delhi, and Bombay, the Twentieth century being the heretic, the local catch of the season, were landed in one day by 500 boats at Great Yarmouth.

Don't only be a Salvationist in fair weather, you'll miss the best of it.

Life is a voyage with calm and cloud,

THE PRAYING LEAGUE

A REVERIE.

By Mrs. Blanche R. Johnston
"I pray that not Thou shouldst take them out of the world, but that Thou shouldst keep them from the evil."

The evening sun was rapidly slipping away down the horizon. Its farewell rays illuminated the sky beyond the city to the westward, reflecting as it sank behind the rimless land above, all the grandeur of infinite space, its brilliancy upon the summit of the hight sand stone mountains of the land locked harbour to the east, and tipping the wave crests as they rolled in low, while they mirrored all the grandeur of infinite, dancing on that immense expanse of waters.

Oh, the sublimity of a sunset on the sea! So often sung by poet and portrayed by artist's brush. But the reality —! foretaste of eternal glory.

I was walking on one of the wharves of the harbour of Newfoundland's busiest city, St. John. There were many scenes of life of the citizens, these busy island fishermen were at work still.

Scores of craft were moored or anchored in this wonderful harbour —chiefly fishing boats for the summer fishing.

It was May or June, and the fisher folk from distant harbours and coves had gathered in for supplies, preparatory to the Labrador and other expeditions.

Men were the sons, good natured sons of the sea; the deck folk as they sang or called to each other while preparing the evening repast or packing the supplies away on their vessels.

But it was not any of these things that I saw, but the great anomalies of a white substance attracted my attention.

Salt, salt, salt, in the ship's hold, in the bags being wheeled down the dock—everywhere salt, and I remembered a comrade's amusing experience.

A Salvationist was doing business in a fishmonger's store. Her happy face answered "Good morning!" to a call for a challenge from the shop-keeper. "Now you can't live without sin. It is impossible. You Army folks go too far. How can you live in a wicked world, right among sin, and yet keep from it? It is impossible."

"My brother," said the Salvationist, glancing at the fish lying on the stall, "where did you get that fish? It has no scales."

"Yes," answered the dealer, looking surprised and failing to see any connection between his fish and the sweeping assertion he had just made.

"It is salty," resumed the Salvationist. "Why, no!" "Well," smiled his visitor, "don't you think my Father, who causes the fish to live in the salt water, freshens it from salt water? Is not a salt world without sin?"

It was just one illustration from the material world of the power of the infinite, but the sceptical questioner was silenced and convinced.

The scene in the fish store did not come to my mind that lovely spring evening as I walked on the docks of the St. John's Harbour. What do you think of a comrade friend?

"Have you proved what it is to be in the world, but not of the world?"

If you have no corner indoors where you can pray, go outside,



Sister Mrs. Nixon, St. Catharines.

One of the oldest Soldiers of St. Catharines Corps, in the person of Sister Mrs. Nixon, was promoted to Glory on November 22, after an illness of five years and twelve months. She passed away peacefully after nine weeks of patient suffering. Our comrade was a great worker among the children, having laboured for sixteen years, the young people being measured for military service as a Company Guard. About four years ago she was unable to carry out the duties she loved so well, and was compelled by ill-health to lay them aside. During the last weeks of her life she was given her funeral and memorial services. Both were conducted by Commandant Uquahurt, assisted by Lieutenant Mosher.

Former Bandmaster E. Cain, who had known her from childhood, spoke of her godly life and influence. By her own request, Brother and Sister Dorcas sang. "When the Mist has rolled away," Sister Mrs. Nixon also spoke of our comrade's life and her sufferings. The services were bright and cheerful, and when visited by the comrades she always bore testimony that all was well with her soul. Our comrade has been a Salvation Army member all her life. She came from Newfoundland about eight years ago, and since then has been a faithful Soldier of St. John L.

When told by the doctor that she would never leave the bed, she smilingly said, "I hate to hear of death. What is God's will is mine, because I have loved and served Him, and now I expect to enter at the earthly gates." The Citadel was crowded, many being there to get a glimpse of the Adjutant Ursaki, the Scout. The ceremony was performed by Commandant McElhinney. The Cadets' Band was present for the occasion, and played very well under the direction of Captain Moore, under the command of Captain Jackson. A sinner was held in the Junior Hall, a large number of friends being present.—C. C.

TWO COMPANY GUARDS

Are United in Marriage at Parliament Street Corps.

Very interesting wedding took place in the Citadel on Saturday evening (Toronto), on Friday evening October 15th, when Company Guards W. Whitton and Company Guard A. Coley were united in marriage. The Citadel was crowded, many being there to get a glimpse of the Adjutant Ursaki, the Scout. The ceremony was performed by Commandant McElhinney. The Cadets' Band was present for the occasion, and played very well under the direction of Captain Moore, under the command of Captain Jackson. A sinner was held in the Junior Hall, a large number of friends being present.—C. C.

STAND FOR THE RIGHT.

How common it is to sneer at the one dissenting jurymen of the twelve, as though he were unduly obstinate in standing out against his fellow jurors. In the real question, such a case is not. He did the other eleven right; but, what was the right?

It may be greatly to a man's credit to be the one jurymen who will not follow the other eleven to a wrong, foolish, and destructive end. One tends toward death; the other tends toward life.

Blessing to others. If he lives for God, his life will reach in the out-

ward, as though he were between himself and God; and so he will prove a blessing to others, while having the larger blessing that is to come. Those who are a blessing, a life for self, are a life for God. Life is expanding.

One tends toward death; the other tends toward life.

FOR HEALTH OF BODY AND SOUL

As a rule, three meals a day are abundant. In fact, two good meals, with a light repast added, is sufficient for most adult people. Growing children require more.

Adults eat lightly before a meal, or half an hour before going to sleep.

Simple and moderate habits of eating and drinking will be found very helpful to the maintenance of a good state of health. Moderate eating and drinking make a good impression on the outside world, whereas gluttonous or luxurious living makes just the opposite.

SELF OR GOD?

There are just two centres in the universe—Self and God. One's thoughts, purposes, desires, aspirations, and endeavours, are sure to have their direction toward one of these two centres. Every person lives for God, or for self; and this life is a success, or failure accordingly. If a man lives for self, he is not likely to prove a blessing to himself; and his certainly is no more likely to prove a

blessing to others. If he lives for God, his life will reach in the out-

ward, as though he were between himself and God; and so he will prove a blessing to others, while having the larger blessing that is to come. Those who are a blessing, a life for self, are a life for God. Life is expanding.

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MIMICO.

Corps Cadets Conduct Sunday Meetings; Two New Applicants For Brigade.

On Sunday, November 28, the meetings at this Corps were in charge of our Corps Cadets. Although we have only three, yet they are showing a remarkable value of their studies. At the Holliston meeting Candidate Buntion took the lead. One young woman came forward. At night the testimony meeting was led by Corps Cadet Bob Clegg and his wife. During both meetings the Divine presence was very strongly manifested. Two applications for Corps Cadetships have already been received. Applications continue to increase.

HESPELER

The Chief Secretary Leads Weekly Meetings.

On November 20 and 21 the meetings were led by Cadet Colonel McMillan and Cadet-Colonel Hangrave. In the Holliston meeting Cadet McMillan's address was an inspiration to all present. In this afternoon he gave a very interesting talk on the salvation of the soul. This talk was done by Mr. Z. A. Hall. At night a great Salvation meeting was held. God was very near to us in all of our meetings. We were now practising for Christmas singing. Our Corps is growing and developing.

At the close of the meeting Captain Moore and Lieutenant Challicom.—B. H.

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HOW TO WIN LOVE.

A spirit of love will show itself in kindly thoughts about others, as well as in kindly words to others. And he who has full of love toward others will be pretty sure to receive it in return.

He who has a kind heart, who fails to bear himself in kindness toward his fellows, will be quite likely to fail of winning kindly words and ways from others. When, therefore, you find a man whom you seem to love, you may take it for granted that he has a heart full of love for his fellows, and that he is reaping the fruit of the seed he has sown.

And when you hear a man complain that he is not a success in life, and that there are few who seem to love him as they ought to, you will be justified in thinking that the real trouble in his case is that he is failing to bear himself with the same courtesy to his fellows as he judges his judgment wherever he judges his fellows. He who lacks love for others, he who lacks love for

others.

"It is salty," resumed the Salvationist. "Why, no!" "Well," smiled his visitor, "don't you think my Father, who causes the fish to live in the salt water, freshens it from salt water? Is not a salt world without sin?"

It was just one illustration from the material world of the power of the infinite, but the sceptical questioner was silenced and convinced.

The scene in the fish store did not come to my mind that lovely spring evening as I walked on the docks of the St. John's Harbour. What do you think of a comrade friend?

"Have you proved what it is to be in the world, but not of the world?"

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THE PRAYING LEAGUE

A REVERIE.

By Mrs. Blanche R. Johnston
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Oh, the sublimity of a sunset on the sea! So often sung by poet and portrayed by artist's brush. But the reality —! foretaste of eternal glory.

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Scores of craft were moored or anchored in this wonderful harbour —chiefly fishing boats for the summer fishing.

It was May or June, and the fisher folk from distant harbours and coves had gathered in for supplies, preparatory to the Labrador and other expeditions.

Men were the sons, good natured sons of the sea; the deck folk as they sang or called to each other while preparing the evening repast or packing the supplies away on their vessels.

But it was not any of these things that I saw, but the great anomalies of a white substance attracted my attention.

Salt, salt, salt, in the ship's hold, in the bags being wheeled down the dock—everywhere salt, and I remembered a comrade's amusing experience.

A Salvationist was doing business in a fishmonger's store. Her happy face answered "Good morning!" to a call for a challenge from the shop-keeper. "Now you can't live without sin. It is impossible. You Army folks go too far. How can you live in a wicked world, right among sin, and yet keep from it? It is impossible."

"My brother," said the Salvationist, glancing at the fish lying on the stall, "where did you get that fish? It has no scales."

"Yes," answered the dealer, looking surprised and failing to see any connection between his fish and the sweeping assertion he had just made.

"It is salty," resumed the Salvationist. "Why, no!" "Well," smiled his visitor, "don't you think my Father, who causes the fish to live in the salt water, freshens it from salt water? Is not a salt world without sin?"

It was just one illustration from the material world of the power of the infinite, but the sceptical questioner was silenced and convinced.

The scene in the fish store did not come to my mind that lovely spring evening as I walked on the docks of the St. John's Harbour. What do you think of a comrade friend?

"Have you proved what it is to be in the world, but not of the world?"

If you have no corner indoors where you can pray, go outside;

THE PRAYING LEAGUE

A REVERIE.

By Mrs. Blanche R. Johnston
"I pray that not Thou shouldst take them out of the world, but that Thou shouldst keep them from the evil."

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WE ARE Looking For You

SONGS OF SALVATION

COMING EVENTS

THE COMMISSIONER

*Hamilton, Sunday, December 12.
*London, Sunday, December 12.
Temple (Toronto), Christmas morning, 10.30 a.m., Saturday Dec. 25.
Watch Night Service, 11 p.m., Friday, December 31.

-Young People's Councils will be held at these places.

Mrs. Commissioner Richards,
North Toronto, Tuesday December 14.

Brock Avenue, Wednesday, December 15.
(Home League sales of work)

THE CHIEF SECRETARY
Ottawa III. (opening of Hall) Saturday-Sunday, December 11-12.
Earls Court, Saturday-Sunday, January 16 and 17 (anniversary meetings).

Chester, Sunday, January 23.
-Accompanied by Mrs. McMillan.

Lieut.-Colonel Otway—Chester, Saturday-Sunday, December 11-12.
(Annual meetings); Mimico Jail, Sunday, December 19.

Lieut.-Colonel Noble — Oshawa, Sunday, December 12; Yorkville, Sunday, December 19.

Lieut.-Colonel and Mrs. Moreham-Lindsay, Saturday-Sunday, December 11-12; Fenelon Falls, Monday, December 13.

Brigadier Moore—Woodstock, Saturday-Sunday, December 11-12; St. Stephen, Monday, December 13.

Brigadier Southall—London I., Sunday (December 19 (meetings in Y.M.C.A. Auditorium).

Mrs. Brigadier Green—Windsor I., Saturday-Sunday, December 11-12; Windsor II., Monday, December 13; Sarnia, Wednesday, December 15; Ingersoll, Thursday, December 16; Woodstock, Friday, December 17.

Brigadier McEwan — Brockville, Saturday-Sunday, December 11-12; Dovercourt, Sunday, December 19; Toronto Temple, Sunday, January 2; Toronto I., Sunday, January 16.

Staff-Captain Knight—Byng Avenue (Toronto), Sunday, December 12.

Staff-Captain Burton—Glace Bay, Sunday, December 12; North Sydney, Tuesday, December 14; Sydney, Friday, December 17.

*New Aberdare, Sunday, December 19; *New Waterford, Sunday, December 26.

-Accompanied by Mrs. Burton.

PRISON APPOINTMENTS

Sunday December 12th.
Langstaff—Staff-Captain Byers, Minister Commandant McElhinney-Burwash—Adjutant, Adjudant Bordeax Jail (Montreal)—Saturday, December 11, Adjutant Burry.

CENTRAL HOLINESS MEETINGS

will be held
EVERY FRIDAY
at 8 p.m.

TORONTO TEMPLE COLONEL GASKIN

sponsored by
Training College and Divisional
Staff and City Officers.

GOD IS LOVE.

Large Song Book, 185.—Depth off
Mercy, "80; "Tossing Like a
Troubled Ocean," 82.

Depth of mercy: Can there be
Mercy still reserved for me?
Can my God His wrath forbear?
Me the Chief sinners, spare?

Chorus.

God is love, I know, I feel;
Jesus lives and loves me still!

I have long withheld His grace,
Long provoked Him to His call;
Would not hearken to His calls,
Grivèd Him by a thousand falls.

Whence to me this waste of love?
Ask my Advocate above!
See the cause in Jesus' face,
Now before the throne of grace.

ROCK OF AGES

Large Song Book, 173; "Wells," 91;
"Spanish Chant," 90.

Rock of ages, cleft for me,
Let me hide myself in Thee,
Lest the water and the blood
From Thy wounded side, which
flowed,

Be of sin the double cure,
Save from wrath, and make me pure.

Could my tears for ever flow,
Could my zeal no languor know,

These for sin could not atone,
Thou must save, and Thou alone,
In my hands no price I bring,
Simply to Thy cross I cling.

While I draw this fleeting breath,
While my eyes are dim with death,
When I rise to worlds unknown,
See Thee on Thy judgment throne;

Rock of Ages, cleft for me
I will hide myself in Thee.

REMEMBER ME.

Large Song Book, 6; "Remember
Me," 58; "Belmont," 24.

Alas! and did my Saviour bleed,
And did my Sovereign die?
Did He devote that sacred head
For such a worm as I?

Chorus.

Remember me, remember me,
O Lord, remember me!
Remember, Lord, Thy dying groans,
And then remember me!

Was it for sin that I have done,
He suffered on the tree?
Amazing pity, grace unknown,
And love beyond degree!

Dear Saviour, I can ne'er repay
The debt of love I owe;
Here, Lord, I give myself away,
Tis all that I can do:

NOW IS THE TIME TO GET A GOOD WINTER OVERCOAT

WE HAVE SECURED THREE SPECIAL CLOTHS AND
CAN MAKE OVERCOATS TO ORDER AT THE
FOLLOWING PRICES:

Vicuna Oxford Grey, 32 oz., very thick and warm.....\$75.00
Melton Blue, guaranteed indigo, 31 oz.....\$75.00
Beaver Blue Indigo, 28 oz., good quality.....\$65.00

SPECIAL BARGAINS

Heavy Serge Overcoat, regular \$55.00. Sale Price.....\$40.00

Beaver, good weight, strong and durable, dye not
guaranteed. Regular \$37.50. Sale price.....\$30.00

We Can Only Supply a Limited Number of These Bargain
Goods. Send Your Order Now.

BAND TUNICS

No. 153 Chevrot Serge, made by well-known firm of
Fox. Guaranteed Indigo. Special price.....\$25.50
Trimming.....6.50

Total\$32.00

WOMEN'S HEAVY-WEIGHT WINTER DRESSES

Made of Gabardine, regular \$37.50. Sale price.....\$30.00

We are making this sacrifice because our stock is too large
and we want to reduce it. We have a dozen lines at regular
prices. Write for samples and particulars to The

Trade Secretary, James and Albert Streets

TORONTO.

ONTARIO

We will send for missing persons in
the above cities and towns and
as far as possible assist anyone in difficulty.
James and Albert Streets General Agents
"Enquiry" on envelope.

One dollar should be sent with every
letter, unless provided for by express
order. In case of reproduction of Photo-
graphs, the cost of same should be paid.
Officers, Soldiers, and friends are re-
quested to assist us by looking regularly
in their respective cities for missing
men. Least—Colonel Otway if able to
give information concerning any case,
always stating the name and address.

DRAPER, WILLIAM—Age 29, height
5 ft. 8 in., blue eyes, fair complexion,
married. Missing since twenty-
four days. Any news gladly received. 1245

GILLIES, JOHN HARRY—Left Sutton,
Mass., about 1900, 5 ft. 8 in., 160 lbs.
Member Light Infantry in Winnipeg.
This boy's name was struck off strength
of regiment in 1900. Present address wanted.

MCAGG, HENRY—Age 25, 5 ft. 6 in.,
dark hair, brown eyes, fair complexion.
Son of John and Anna McAgg, 1245

RUSSELL, HENRY MORTAN ST. LEE—Was sergeant in 5th Battalion, 1st
Brigade. Went to France February, 1915.
First battle of Ypres. Was gassed in
the Springfield War Hospital, Fosting.
Buried in British cemetery. His body
was found in 1916. 5 ft. 8 in., black
great depth chest, blue eyes with dark
brown hair, brown eyes.

HAMPTON, MRS. P. or LENA NICHOL-
SON—Age 20, 5 ft. 4 in., blue eyes, very
gray eyes, fair complexion, English. Very
pretty. Missing two weeks from Hamilton
General Hospital. Address wanted.

OWEN, MRS. THOMAS—Age 20, Mrs. Fletcher
McKee, 5 ft. 4 in., blue eyes, 42, height
5 ft. 8 in., brown hair, brown eyes.
Daughter of Thomas and Anna Owen.
Missing 15 years. Daughter Lillian anxious
to find mother. 1246

ANDERSEN, KRISTIAN ALFRED—Age 31,
medium height, broad-shouldered.
Brown hair, blue eyes, 42, married
six years. Wood-worker. Worked for
Lumber Co. Parents living for news.

WESTSWELL, JAMES—Age 30, height
5 ft. 8 in., blue eyes, brown hair, brown
eyes, fair complexion. Came to
Canada November 2, 1912. Collier in
Timmins. Other details unknown. Very
distressed. Everything will be forgiven.

MURKILL, JOHN—Age 57, 5 ft. 6 in.,
in. Came to Ottawa from Belfast thirty-
eight years ago, employed on Post. Last
heard from him in 1900. 1246

GARROD, HORACE CHARLES—Age
about 20, 5 ft. 8 in., brown hair, brown
eyes, fair complexion. Son of Mr. and
Mrs. Weston-Super-Mare, England. Likely
engaged in mercantile work. Friend anxious
to find him. 1247

HOGG, THOMAS—Age 46, height 5 ft.
4 in. Dark blonde hair, brown eyes, fair
complexion. Tailor by trade worked at farm
until 1900, then went to Canada. 1248

JACKMAN, ROBERT—Age 21, 5 ft. 8 in.,
dark brown hair, brown eyes, dark
complexion. Son of Mr. and Mrs. Jackman.
Left Belfast for America. Mother and
wife anxious for news. 1248

MCNAUL, JAMES—Age 20, 5 ft. 8 in.,
dark hair, blue eyes, fair hair, blue
eyes, fair complexion. American. Some-
what pale. Son of Mr. and Mrs. McNaul.
Known to be in Pickering, Ontario.
Mother very anxious for news. 1249

WHITE, WILLIAM—Age 13, 5 ft. 4 in.,
about 5 ft. 8 in., black hair, dark
eyes, fair complexion. Tattooed on
right arm. Employed in lumber mill.
20129, 35th Batt., missing ten weeks.
News urgently wanted. 1250

GOAN TRAVEL
Officers, Soldiers and Friends of the
British Army, Royal Canadian Mounted Police
and other Forces, who are serving overseas,
will find it distinctly to their ad-
vantage to book passage with the im-
mediate agent of the Canadian Pacific
Railways, who can also be arranged
for British communications. Major Tude-
man, Upper Canada, 1251; Captain J. E.
Foster, J. F. Routhall, 18 Albert St., Ta-
berville, Comptendant, 1252; Habkirk, 1253
Carries, St. Wm., Winnipeg, Man.

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lantic, Toronto, Ontario.

TO CORRESPONDENTS.
Correspondents are requested to kindly
give name and address, whether for pub-
lication or otherwise. Anonymous com-
munications cannot be considered.